



# ORANGE COUNTY BOARD OF SUPERVISORS

## Nomination for Boards, Commissions & Committees (Rev. 8/29/23)

Agenda Date: 4/14/2026

Item # \_\_\_\_\_

To: Members of the Orange County Board of Supervisors

cc: Clerk of the Board of Supervisors

From: Jennifer Sarin, Executive Director of Public Health & Nursing Services  
Health Care Agency, Public Health Services

*It is my intent to appoint:*

Name: John Gregg

Address: [REDACTED]

City & Zip: [REDACTED]

Day Phone: [REDACTED] Fax Number: ( ) E-mail address: [REDACTED]

To the: Well Standards Advisory Board  
(Name of Board, Commission or Committee)

Position Slot: C-57 Licensed Well Drilling Contractor

Name of incumbent being replaced or last known member: N/A

**Term (Choose One):**

- 3 Years Beginning Term Date: 1/6/2026 to Expiration Term Date: 1/1/2029
- Term Concurrent with Supervisor's Term of Office
- Term Concurrent with position

**Vacancy occurred due to:**

- Resignation (attach letter of resignation)
- Termination (provide reason for termination in remarks)  Death
- Expiration of Term  Other (provide reason in remarks)

Nomination to:  Appoint  Reappointment  Newly Formed Committee

Qualifications:  Attached (must be attached for appointments and reappointments)

Remarks: Per OC Ordinance 2607, Article 2, Section 4-5-16

For Clerk of the Board Use Only

Clerk's Initials: \_\_\_\_\_ File I.D. \_\_\_\_\_ Needs a COI  Send Departure Letter

Contact Name \_\_\_\_\_ Supporting Agency \_\_\_\_\_  Mail or  Pony

Appoint/Complete:  Term Years \_\_\_\_\_  Term Dates: \_\_\_\_\_ to \_\_\_\_\_  
 CWS  Other \_\_\_\_\_

Check one:  Scheduled Vacancy  Unscheduled Vacancy

Posted on \_\_\_\_\_ to \_\_\_\_\_ Certification of posting attached.



APPLICATION FOR COUNTY OF ORANGE  
BOARD, COMMISSION OR COMMITTEE

Attachment B  
(FOR COUNTY USE ONLY)

Return to: Clerk of the Board of Supervisors  
400 W. Civic Center Dr., 6th Floor  
Santa Ana, California 92701  
Email: response@ocgov.com  
Website: https://cob.ocgov.com/

**Instructions:** Please complete each section below. Be sure to enter the title of the Board, Commission or Committee for which you desire consideration and attach a resume. For information or assistance, please contact the Clerk of the Board of Supervisor's Office at (714) 834-2206. Please print in ink or type.

**NAME OF BOARD, COMMISSION, OR COMMITTEE TO WHICH YOU ARE APPLYING FOR MEMBERSHIP. SEE LIST AT <https://cob.ocgov.com/boards-commissions-committees/bcc-name-list-and-contact-information>**

Well Standards Advisory Board

**SUPERVISORIAL DISTRICT IN WHICH YOU RESIDE:**  First  Second  Third  Fourth  Fifth

**APPLICANT NAME AND RESIDENCE ADDRESS:**

John

Gregg

First Name

Middle Name (Optional)

Last Name

[Redacted]

[Redacted]

[Redacted]

[Redacted]

Street Address

City

State

Zip Code

[Redacted]

[Redacted]

Home Phone Number

Cell Phone Number

[Redacted]

Email Address

**CURRENT EMPLOYER:** [Redacted]

**OCCUPATION/JOB TITLE:** Managing Director & Founder

**BUSINESS ADDRESS:** [Redacted]

**BUSINESS PHONE NUMBER:** [Redacted]

**EMPLOYMENT HISTORY:** Please attach a resume to this application and provide any information that would be helpful in evaluating your application. **A RESUME MUST BE ATTACHED TO YOUR APPLICATION.**

**ARE YOU A CITIZEN OF THE UNITED STATES:**  YES  NO

**IF NO, NAME OF COUNTRY OF CITIZENSHIP:** \_\_\_\_\_

**ARE YOU A REGISTERED VOTER?**  YES  NO

**IF YES, NAME COUNTY YOU ARE REGISTERED IN:** Orange County

**LIST ALL CURRENT PROFESSIONAL OR COMMUNITY ORGANIZATIONS AND SOCIETIES OF WHICH YOU ARE A MEMBER.**

| <u>ORGANIZATION/SOCIETY</u>         | <u>FROM (MO./YR.)</u> | <u>TO (MO./YR.)</u> |
|-------------------------------------|-----------------------|---------------------|
| National Ground Water Association   | 2000                  | current             |
| California Ground Water Association | 2000                  | current             |
| _____                               | _____                 | _____               |

**WITHIN THE LAST FIVE YEARS, HAVE YOU BEEN AFFILIATED WITH ANY BUSINESS OR NONPROFIT AGENCY(IES)?**  YES  NO

**DO YOU OWN REAL OR PERSONAL PROPERTY OR HAVE FINANCIAL HOLDING WHICH MIGHT PRESENT A POTENTIAL CONFLICT OF INTEREST?**  YES  NO

**HAVE YOU BEEN CONVICTED OF A FELONY OR MISDEMEANOR CRIME SINCE YOUR 18TH BIRTHDAY? YOU ARE NOT REQUIRED TO DISCLOSE ANY OF THE FOLLOWING: ARRESTS OR DETENTIONS THAT DID NOT RESULT IN A CONVICTION; CONVICTIONS THAT HAVE BEEN JUDICIALLY DISMISSED, EXPUNGED OR ORDERED SEALED; INFORMATION CONCERNING REFERRAL TO AND PARTICIPATION IN ANY PRETRIAL OR POSTRIAL DIVERSION PROGRAM; AND CERTAIN DRUG RELATED CONVICTIONS THAT ARE OLDER THAN TWO YEARS, AS LISTED IN CALIFORNIA LABOR CODE § 432.8 (INCLUDING VIOLATIONS OF CALIFORNIA HEALTH AND SAFETY CODE SECTIONS 11357(B) AND (C), 11360(C) 11364, 11365 AND 11550 – AS THEY RELATE TO MARIJUANA)?**

YES  NO

**IF YES, PLEASE EXPLAIN AND ATTACH ADDITIONAL SHEETS, IF NECESSARY.**

\_\_\_\_\_  
\_\_\_\_\_

**PLEASE BRIEFLY EXPLAIN WHY YOU WISH TO SERVE ON THIS BOARD, COMMITTEE, OR COMMISSION. ATTACH ADDITIONAL SHEETS, IF NECESSARY.**

see next page

DATE: 1/12/2026

APPLICANTS SIGNATURE: 

**CLERK OF THE BOARD OF SUPERVISORS USE ONLY – DO NOT WRITE BELOW THIS LINE**

Date Received: \_\_\_\_\_ Received by: \_\_\_\_\_  
Deputy Clerk of the Board of Supervisors

Date referred: \_\_\_\_\_

To:  BOS District 1  BOS District 2  BOS District 3  BOS District 4  BOS District 5  
 All BOS  BCC Contact Person Name \_\_\_\_\_

I am interested in serving on the Well Standards Advisory Board another year so I can continue supporting my community with my experience and technical expertise. I truly value the opportunity to contribute my insight to support responsible decision-making in the best interest of the public, groundwater & the environment.

## RESUME

### Mr. (John) Gregg

#### PERSONAL INFORMATION

**Nationality** USA

**Profile** Mr. Gregg is a geotechnical engineer, geologist & business owner. He is the founder of [REDACTED]. He has 40 years of professional experience in environmental and geotechnical contracting, consulting and project management. Under his management, [REDACTED] became a leader and innovator in the industry.

**Education** B.S. Geological Engineering, 1984, University of Nevada - Reno, Mackay School of Mines

**Certifications/Associations**

- California Contractor's License
- Arizona Well Driller License
- Registered Environmental Assessor, CA
- OSHA 29 CFR 1910.120 - 40 hr & supervisor training
- Orange County Board of Supervisors Water Resources Division
- California Polytechnic San Luis Obispo Industrial Advisory Board
- National Ground Water Association
- California Ground Water Association

**Languages spoken** English

**Current position** [REDACTED]  
2022-Present *Managing Director & Founder*

Responsible for overseeing operations & construction of the Seafloor Drill and Ammonite Seabed CPT, implementing business strategies and fostering relationships with clients. Mr. Gregg provides his technical expertise and issues resolution to accomplish organizational objectives.

**Previous Experience** [REDACTED]  
1985 - 2022 *President & Founder*

Responsible for managing the overall operations for both the drilling and cone penetration companies. These companies employed over 160 people serving California and neighboring states and are widely recognized as leaders and innovators in drilling, sampling & subsurface investigation largely due to Mr. Gregg's expertise and hands-on management.

2011 - 2022 [REDACTED]  
*President & Founder*

Responsible for managing operations for offshore and onshore marine site investigations and remediation all over the world. Provided technical expertise to ensure quality and safety.

1984-1985 [REDACTED]  
*Field Geologist*

Responsible for managing drill rig operations, sampling soil and groundwater, and preparing technical reports.

1983-1984 [REDACTED]  
*Field Geologist*

Responsible for sampling and mapping of an underground gold mine.